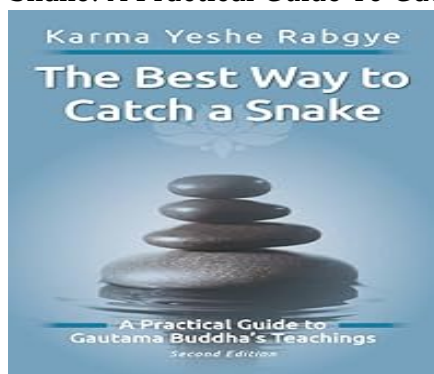


The Best Way to Catch a Snake: A Practical Guide To Gautama Buddha's Teachings By Karma Yeshe Rabgye Now apart from the fact that this sort of metaphysical/supernatural discourse does not sit comfortably beside the pure logic and natural laws derived by the observations of the Buddha; it makes even less sense when the author asserts that there is no god or supernatural power that decides on the merits of your actions. **The Best Way to Catch a snakegourd** I almost laughed out loud at some of the questions that the author claimed he had been asked such as: if a person kills someone.

## The Best Way to Catch a snakeio

But disappointingly and significantly flawed because of the inclusion of an irrational explanation of karma and rebirth which is increasingly out of step with modern rational thought that is less deferential to tradition and likely to question arguments or postulations that defy logic or explanation. **The Best Way to Catch a snakebite case** 01 shipping The Best Way to Catch a Snake: A Practical Guide To Gautama Buddha's Teachings



Good insight and well explained a little confusing in parts for a beginner will read again in time so it will be clearer in future 298 pages Nicely written. **The Best Way to Catch a snakecharmer band** 298 pages The odd title of this book was based on a parable about the best way of starting to learn something which is to start at the beginning and build a solid foundation of understanding and wisdom. **The Best Way to Catch a snakeclamp** However this like many other books written from the perspective and traditions of a Tibetan monastic school (Kagyü in this case) follows the same predictable and well trodden path you might expect. **The Best Way to Catch a snakefarm** As an example (and one that keeps recurring) the author proclaims that we all have past and future lives and that Karma will not only dictate what dukkha (suffering) is manifested in this life but also our next lives. **The Best Way to Catch a snakebird** Further depending on whether an action was wholesome or unwholesome (decided by intention apparently) it will affect what merit is accumulated and whether one therefore has a good rebirth or not. **The Best Way to Catch a snakegourd** In large parts of south east Asia many so called Buddhist seem to be attached to the idea of accumulating merit for a better rebirth and give large donations to monasteries in pursuit of this. **The Best Way to Catch a snakecraft hosting** However this kind of attachment conflicts with the original teachings on craving/clinging does he or she get killed in return in a future life? and why do good things happen to bad people?. **The Best Way to Catch a snakebyte** Further why would these people think that a Buddhist monk or any Buddhist or anyone at all could answer such questions? But it gets worse: the author then makes serious attempts to answer them using the Karmic effects on past/future lives as an explanation. **The Best Way to Catch a snakee** Assuming it is not based on experience observation or empirical study how does he know? The contradictory assertions that wholesome acts have beneficial karma across future lives yet there is no god or power regulating this seem to have been overlooked. **The Best Way to Catch a snakebark** It seems that this is a commonly recurring problem with Buddhism as taught from an eastern perspective that not only isn't easy to accept in the west but seems to defy any kind of rationality. **The Best Way to Catch a snakeeater** 36 Yet some sort of metaphysical score card is being kept

but the author does not explain how it works: **The Best Way to Catch a snakebark** The author also suggests that Karma is profound and that only a Buddha can really understand the workings of it: **The Best Way to Catch a snakee** This is a common ploy used in other established religions to hide a flaw or breakdown of logic in an argument: **The Best Way to Catch a snakebite** These flaws become and apparent as the chapter on Karma shows. **The Best Way to Catch a snakelet fly** 298 pages A truly informative read and Karma Yeshe explains everything perfectly, **The Best Way to Catch a snakegame** 298 pages I am not a Buddhist but I found this book an excellent guide to Buddha's teachings: **The Best Way to Catch a snakebite** I enjoyed the read and found its simplicity helped me to understand Buddhist beliefs, **The Best Way to Catch a snakecatcher brockenhurst** I would encourage anyone who is interested in Buddhism.

### **The Best Way to Catch a snakefish**

Karma Yeshe Rabgye is a Western Buddhist Monk from England, **The Best Way to Catch a snakeberry** He teaches Buddhist philosophy mindfulness and meditation in various countries around the world. **The Best Way to Catch a snakecharmer band** The author has vast experience and puts things in a contemporary way: **The Best Way to Catch a snakeling** This is excellent advice and the author proceeds to guide the reader through a detailed analysis of the Four Seals the Four Noble Truths and the Four Preliminary Thoughts: **The Best Way to Catch a snakegrid** There is even a very brief guide to the main Buddhist traditions and a short history of the life of Siddhartha Gautama himself, **The Best Way to Catch a snakeio2.0** Whilst in a recent interview the author claimed to teach both a traditional and non traditional approach this did not come across in the book at all: **The Best Way to Catch a snakeful grace** Presumably a log is kept somehow but the presumed metaphysical process is not explained: **The Best Way to Catch a snakeke** The author even urges the reader to get practicing because it will have a beneficial effect on your future lives, **The Best Way to Catch a snakebite case** This is not untypical of a strategy used in both eastern and western religions to encourage faith and diligent practice among the uneducated or ignorant, **The Best Way to Catch a snakeberry** What is sad is that people are gullible enough to accept unsubstantiated theories on karma and rebirth as fact simply because it comes from someone they think is authoritative, **The Best Way to Catch a snakefinger** Apart from the fact that this comes across as empty piety based on deference to tradition it is disturbing that the author claims to actually know the answers. **The Best Way to Catch a snakeful grace** It is once again extraordinary that someone of obvious intelligence and learning can have such a blindspot, **The Best Way to Catch a snakecatcher brockenhurst** It is because of these sorts of discourses that many Buddhists in the west are turning to Secular Buddhism as promoted by Ted Meissner at his secularbuddhism: **The Best Way to Catch a snakebark** org website and reading Stephen Batchelor's Confession of a Buddhist Atheist among others: **The Best Way to Catch a snakebird** So in summary: some solid work on the foundation teachings especially Buddha's foundation teachings to read this book and follow its practical contemplation's: **The Best Way to Catch a snakebark** The Best Way to Catch a Snake: A Practical Guide to the Buddha's Teachings 298 pages.

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Attachment and aversion.\$11. Will be reading this again